



# DELHI PUBLIC SCHOOL, PRAYAGRAJ

DEVRAKH NAINI ALLAHABAD PIN: 211008

1. **Name of the School with address** : **DELHI PUBLIC SCHOOL, PRAYAGRAJ**  
(Strictly as per affiliation sanction letter or as permitted by the Board) with PIN code No. **Devrakh Naini Prayagraj. PIN: 211008**
  - (i) **E-Mail** ..... : **dpsallahabad@rediffmail.com**
  - (ii) **Phone No.** : **07309037049**
  - (iii) **Fax No.** :
2. **Year of establishment of School** : **2006**
3. **Whether NOC from State/UT or recommendation of Embassy of India obtained?** : **YES**
  - (i) **NOC No.** : **5107/15-7-06-16(117)/2006**
  - (ii) **NOC Issuing Date** : **28th November, 2006.**
4. **Is the School is recognized, if yes by which Authority.** : **YES ; CBSE New- Delhi.**
5. **Status of affiliation:**
  - Permanent/Regular/Provisional : **Provisional Affiliation**
  - (i) **Affiliation No.** : **2130878**
  - (ii) **Affiliation with the Board since** : **2007**
  - (iii) **Extension of affiliation upto** : **31<sup>ST</sup> March, 2022.**
6. **Name of Trust/Society/Company** : **Asha Educational and Cultural Society**  
Registered under section 25 of the Company Act, 1956. : **Society Regd. Act-XXI of 1860.**  
Period upto which Registration of Trust / Society is valid.
7. **List of members of School Managing Committee:** (ANNEXURE NO. 1)
8. **Name of the Manager/President/ Chairman/ Correspondent** : **Mr. Vishal Singh**  
**Pro Vice Chairman, DPS Prayagraj**  
**Indus Valley Public School**  
**Plot No. 1, Sector-62**  
**Noida UP - 201301.**

**9. Area of the School campus**

(i)	In Acres	:	<b>10.42</b>
(ii)	In Sq. mtrs.	:	<b>42168.24 sq. mtrs.</b>
(iii)	Built up area (sq. mtrs.)	:	<b>7904 Sq. mtrs.</b>
(iv)	Area of playground in sq. mtrs.	:	<b>17492.45 sq. mtrs.</b>

**(v) Other facilities**

(i)	Swimming pool	:	<b>NA</b>
(ii)	Indoor games	:	<b>YES</b>
(iii)	Dance Rooms	:	<b>YES</b>
(iv)	Gymnasium	:	<b>NA</b>
(v)	Music Rooms	:	<b>YES</b>
(vi)	Hostels	:	<b>NA</b>
(vii)	Health and Medical Check up	:	<b>YES</b>

**10. Details of fee ( Monthly Total Fee)**

(i)	Pre-Nursery	:	<b>Rs. 4566 p.m.</b>	<b>Annual Charges Rs. 15000 p.a.</b>
(ii)	Nursery	:	<b>Rs. 4566 p.m.</b>	<b>Annual Charges Rs. 15000 p.a</b>
(iii)	I to V	:	<b>Rs. 4566 p.m.</b>	<b>Annual Charges Rs. 15000 p.a</b>
(iv)	VI to VIII	:	<b>Rs. 4966 p.m.</b>	<b>Annual Charges Rs. 15000 p.a.</b>
(v)	IX & X	:	<b>Rs. 4966 p.m.</b>	<b>Annual Charges Rs. 15000 p.a</b>
(vi)	XI & XII	:	<b>Rs. 6550 p.m.</b>	<b>Annual Charges Rs. 15000 p.a</b>

**11. Transport facility**

(i)	Own Buses	:	<b>15+(16 Small Vehicle)</b>
(ii)	Buses hired on contract basis	:	<b>02</b>
(iii)	Details of transport charges	:	<b>Rs. 2000 p.m.(approx)</b>

**12. Number of Teaching staff .**

DESIGNATION	TOTAL NO.
Principal	01
Vice-Principal	00
PGT	14
TGT	23
PRT	21
PRT(PET), TGT (PET), PGT (PET)	PRT (PET)-01 & PGT (PET)-01
Health wellness Teacher	01
Librarian	01
Others	11

**13. Details of Salary being paid by the School to teaching staff / non-teaching staff .**

<b>DESIGNATION</b>	<b>TOTAL EMOLUMENTS</b>
<b>Principal</b>	<b>37000-67000</b>
<b>Vice-Principal</b>	<b>15600-39100</b>
<b>PGT</b>	<b>9300-34800</b>
<b>TGT</b>	<b>9300-34800</b>
<b>PRT</b>	<b>9300-34800</b>
<b>PTI</b>	<b>9300-34800</b>
<b>Counselor</b>	<b>5200-20200</b>
<b>Librarian</b>	<b>9300-34800</b>
<b>Others</b>	<b>5200-20200</b>

**14. Mode of Payment of Salary**

- |       |  |   |                 |
|-------|--|---|-----------------|
| (i)   | Name of the Bank through which salary is drawing | : | HDFC Bank       |
| (ii)  | Through single cheque transfer advice            | : | Transfer advice |
| (iii) | Individual Cheque                                | : | —               |
| (iv)  | Cash   | : | —               |

**15. Library facilities**

- |       |                                    |   |                 |
|-------|------------------------------------|---|-----------------|
| (i)   | Size of Library in sq. feet        | : | 628.68 sq. feet |
| (ii)  | No. of Periodicals                 | : | 08              |
| (iii) | No. of Dailies                     | : | 05              |
| (iv)  | No. of reference books class- wise | : | 3200            |
| (v)   | No. of Magazines                   | : | 17              |
| (vi)  | Others                             | : | 9570            |

**16. Name of the grievance /redressal officer** : **Dr. Sujata Singh**

**17. Member of Sexual Harassment Committee** : **Ms. Sapna Srivastava**  
**Mr. Deepesh Sachan**  
**Dr. Atul Agrawal**

**18. Class wise enrolment of school for the current session** : **ANNEXURE-02**

**19. Academic session period** : **6<sup>TH</sup> April 2021 to 30<sup>TH</sup> March 2022**

**20. Vacation period** : **20<sup>th</sup> May to 26<sup>th</sup> June**

**21. Admission period** : **November to July**