The Head of the Schools Affiliated with the Board under Regional Office, Allahabad

Dear Madam / Sir,

It is my great pleasure to inform you that our School has been entrusted with the responsibility of hosting the CBSE Cluster IV Athletic Meet for session 2015-16 for age group14,16 & 19 years (Boys & Girls) from 3<sup>rd</sup> to 5<sup>th</sup> Nov., 2015.

I am enclosing herewith the details regarding our school and other necessary information for your reference.

With regards, Dr. Sujata Singh Principal Delhi Public School Allahabad

Copy to:

1. Mr. Puskar Vohra, Join Director Sports, CBSE, New Delhi

2. Regional Officer CBSE, Allahabad

N.B.: The National Athletic meet is scheduled to be held from 27th to 30th Dec., 2015 at NH Goel World School Raipur (Chhattisgarh). Therefore the participating school teams are requested to do the necessary arrangements such as, travel reservations for the qualified ones for the national championship. (All the 1st & 2nd place position at cluster level shall qualify to take part in National level Athletic Meet. However, in relays, only the first position winning team from each Cluster will be allowed to participate in Nationals. They are to report at CBSE National Venue.

### **School Location**

The school is located on the banks of river Ganga (near Someshwar Mahadev Mandir, Arail Naini), 15km from railway station (Allahabad Junction) & the bus stand.

### **GENERAL INFORMATION**

- A. Name of the athletic meet : CBSE Cluster IV Athletic Meet 2015
- B. Date of the athletic meet : 3<sup>rd</sup> November 2015 to 5<sup>th</sup> November 2015
- C. Venue : Delhi Public School Allahabad
- D. Event Venue : Delhi Public School Ground

1. Last date of the Receipt Entry: 26<sup>th</sup> Oct., 2015

- 2. Reporting of teams: 2<sup>nd</sup> Nov. 2015 at 9:00 AM
- 3. Meeting with team manager/ Coach: 2<sup>nd</sup> Nov. 2015 at 4.00 PM
- 4. Opening Ceremony: 2<sup>nd</sup> Nov. 2015 at 2.00 PM
- 5. Closing Ceremony: 5<sup>th</sup> Nov. 2015 at 1.30 PM

6. Spot and late entry will not be entertained. Postal delay will not be considered as an excuse for accepting the late entry.

### **ELIGIBILITY & CONDITIONS**

- The rules as adopted by the AAFI apply unless other modified in these rules.
- No team will be allowed to participate without Team Manager/Coach. Physical Education Teacher designated by the participating schools Principal
- A player shall be under 14, 16, 19 years of age on 31st DEC. 2015.

| Under 14 Years | Born on or after 01.01.2002 |
|----------------|-----------------------------|
| Under 16 Years | Born on or after 01.01.2000 |
| Under 19 Years | Born on or after 01.01.1997 |

- The School has to provide CBSE registration number given in school for students/players studying in class IX and above.
- The school has to provide class X certificate with photo issued by the board for students/ players studying in class XI & XII.
- Every school will be entitled to enter only one athlete in each event, except in relay race where a team of maximum five athletes can be entered.
- An athlete can participate in maximum two individual events and in relay.
- The athletes winning 1st and 2nd position at Cluster Levels shall qualify to take part in National Level Athletic Meet. However in relays, only the first position winning team from each cluster will be allowed to participate in Nationals.
- Every team will carry their school flag, for the purpose of March past and to be used during the various ceremonies. Participation in March past is compulsory, failing which their right to participate will be forfeited. All are requested to participate in March Past in their respective school uniform.

### **BOARDING & LODGING**

- Accommodation will be provided in the school premises for boys and girls lodged on separate Building/floors.
- Food will be served from Monday 2<sup>nd</sup> Nov. 2015 to Thursday 5<sup>th</sup> Nov. 2015 @Rs. 350/- per head/day.
- Female escort must accompany girls' team.
- Coaches/Manager must stay with the students.
- Mattress and blankets will be provided on rental basis on written request.

### SECURITY DEPOSIT

 An amount of Rs. 1000/- (Rupees One Thousand) must be deposited on arrival at the reception counter as security deposit. Although we do not anticipate any damage to the school property by the team members, any damage caused to our property will be adjusted reasonably against the security deposit. However, participants are expected to take good care of our school property and their own belongings.

### PROTEST

• Protest of any nature in connection with Athletic Meet will be entertained in writing and it must reach the Organizing Secretary / Chairman and CBSE observer within one hour of the announcement of the results duly accompanied by a fee of Rs. 1000/- per complaint.

### TRANSPORT

• Auto is available both at the railway station and the bus stand. However, if prior information in black & white is received about the train time and arrival at Allahabad Junction & bus stand, we may make transport available for the participating teams.

### **IMPORTANT TELEPHONE Nos.**

- For any information please feel free to contact:-
- Mr. Romil Agarwal, Office Superintendent, Organizing Secretary,
- M.No.- 9369312297, 7309844440
- Krishan Kumar Dubey, PGT Physical Education Teacher, Organizing Secretary
- M.No.- 9452713168
- School Reception : 7309037049
- Mr. Sanjay Singh : 9918990588, 7309037030 (Transport In-charge)

# <u>Proforma for sending detailed entry for Athletic Events</u> Name of the School with Address:

Age Category (Boys/Girls):

| S.No | Adm.<br>No. | *Board's<br>Regis.<br>No. | Name | Class<br>&<br>Gender | D.O.B.<br>&<br>Category | Father's<br>Name | Mother'<br>s Name | Game/E<br>vents | PP size<br>Photo |
|------|-------------|---------------------------|------|----------------------|-------------------------|------------------|-------------------|-----------------|------------------|
| 1.   |             |                           |      |                      |                         |                  |                   |                 |                  |
| 2.   |             |                           |      |                      |                         |                  |                   |                 |                  |
| 3.   |             |                           |      |                      |                         |                  |                   |                 |                  |
| 4.   |             |                           |      |                      |                         |                  |                   |                 |                  |

(To be filled for all the students included in the team; all entries must be filled in capital letters; separate form must be filled for each of the age category and separately for Boys and Girls)

# Officials accompanying the team (Maximum two)

| 1. | Name of the Coach/Escort Teacher |                                      |
|----|----------------------------------|--------------------------------------|
|    |                                  | Photograph attested by the Principal |
| 2. | Name of the Team Manager         |                                      |
|    |                                  | Photograph attested by the Principal |

Certified that the detailed mentioned above are true.

Principal

# FORMAT FOR THE IDENTITY CARD

| IDENTITY CARD               |                      |                |  |  |  |
|-----------------------------|----------------------|----------------|--|--|--|
|                             |                      | Admission No.  |  |  |  |
| Name of the School          |                      |                |  |  |  |
| Name of the Participant     | :                    |                |  |  |  |
| Father's Name               |                      |                |  |  |  |
| Date of Birth               |                      |                |  |  |  |
| (As per Admission Register) |                      |                |  |  |  |
| Class/ Section              |                      |                |  |  |  |
| Age Group Event             |                      |                |  |  |  |
|                             |                      |                |  |  |  |
|                             |                      |                |  |  |  |
| Participant's Signature     | Principal's Signatur | re (With Seal) |  |  |  |

#### NOTE:

1. The above details are required to be sent in format of the school

2. All participants including managers/ coaches shall duly fill this Proforma and affix one recent passport size photograph.

3. Kindly get this Identity Card Photo copied in case of more participants.

4. To be prepared in duplicate.

5. The signature of the Principal for attestation should be half on the photograph and identity / admit card.

N.B.: Kindly send the Identity Cards for the Participants and Escorts, Managers, and Coaches.

# **DETAILS OF PARTICIPATION**

| I. School Details:-                |             |                        |
|------------------------------------|-------------|------------------------|
| 1. Name & Address of the School :  |             |                        |
|                                    |             |                        |
| 2. Name of the Principal:          |             |                        |
| 3. Phone No. (With STD Code) :     |             | _                      |
| II. Participation Details:-        |             |                        |
| 1. No. of Managers / Coaches:      |             |                        |
| Male Female Tota                   | al          |                        |
| 2. No. of Participants:            |             |                        |
| Boys Girls                         | Fotal       |                        |
| III. Arrival / Departure Details:  |             |                        |
| 1. Arrival at by train/Bus on o    | date time _ |                        |
| 2. Name of the Train/Bus           |             |                        |
| 3. Departure from by Train /Bus or | ı date time |                        |
| 4. Name of the Train/Bus           |             |                        |
|                                    |             |                        |
| Signature of PET's                 | S           | Signature of Principal |
| Date:                              |             |                        |

Name of the School with full Address (With telephone no.)

| Name of the Principal / Institution Head |  |
|--|--|
|  |  |

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Athletic .....

Age Category (Boys/Girls) .....

**Group Photograph with Principal/Head of the Institution** 

Note: 1. Group Photograph with Principal / Head of the Institution (should be attested by the Principal / Head of the Institution.)

2. Certified that the details mentioned above are true.

PRINCIPAL / HEAD OF THE INSTITUTION (Signature with Seal)

The various age categories and list of events in which competition will be held:-

| Under 14 years           |                    | Under 1       | 6 years       | Under 19 years |                  |  |
|--------------------------|--------------------|---------------|---------------|----------------|------------------|--|
| Boys Girls   100 M 100 M |                    | Boys Girls    |               | Boys           | Girls            |  |
|                          |                    | 100 M         | 100 M         | 100 M          | 100 M            |  |
|                          |                    | 200 M         | 200 M         | 200 M          | 200 M            |  |
| 400 M                    | 400 M              | 400 M         | 400 M         | 400 M          | 400 M            |  |
| 800 M                    | 800 M              | 800 M         | 800 M         | 800 M          | 800 M            |  |
| 4 x 100 M<br>Relay       | 4 x 100 M<br>Relay | 1500 M        | 1500 M        | 1500 M         | 1500 M           |  |
|                          |                    | 3000 M        | 4 x 100 M     | 5000 M         | 3000 M           |  |
|                          |                    |               | Relay         |                |                  |  |
| Long                     | Long Jump          | 4 x 100 M     | 4 x 400 M     | 4 x 100 M      | 4 x 100 M        |  |
| Jump                     |                    | Relay         | Relay         | Relay          | Relay            |  |
|                          |                    | 4 x 400 M     | Long Jump     | 4 x 400 M      | 4 x 400 M        |  |
|                          |                    | Relay         |               | Relay          | Relay            |  |
| Shot Put                 | Shot Put           | Long Jump     | High Jump     | Long Jump      | Long Jump        |  |
| 4 Kgs                    | 3 Kgs              |               |               |                |                  |  |
|                          |                    | High Jump     | Shot Put      | High Jump      | High Jump        |  |
|                          |                    |               | 3 Kgs         |                |                  |  |
|                          |                    | Triple Jump   | Discus Throw  | Triple Jump    | Triple Jump      |  |
|                          |                    |               | 1 Kg          |                |                  |  |
|                          |                    | Shot Put      | Javelin Throw | Shot Put       | Shot Put         |  |
|                          |                    | 5 Kgs         | 500 Gms       | 6 Kgs          | 4 Kgs            |  |
|                          |                    | Discus Throw  |               | Discus Throw   | Discus           |  |
|                          |                    | 1.5 Kgs       |               | 1.75 Kgs       | Throw            |  |
|                          |                    | <del></del> . |               |                | 1 Kg             |  |
|                          |                    | Javelin Throw |               | Javelin Throw  | Javelin<br>Throw |  |
|                          |                    | 700 Gms       |               | 800 Gms        | 600 Gms          |  |